# MARK SCHEME for the May/June 2010 question paper

# for the guidance of teachers

# 2048 RELIGIOUS STUDIES (BIBLE KNOWLEDGE)

2048/21

Paper 21 (Luke and Acts (1–21:15) Essay Questions), maximum raw mark 60

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes must be read in conjunction with the question papers and the report on the examination.

• CIE will not enter into discussions or correspondence in connection with these mark schemes.

CIE is publishing the mark schemes for the May/June 2010 question papers for most IGCSE, GCE Advanced Level and Advanced Subsidiary Level syllabuses and some Ordinary Level syllabuses.



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		SECTION A		
he Li	fe and Tea	ching of Jesus as Portrayed in Luke's Gospel		
Lu	<u>ıke 2:8–20</u>			
(a)	An angel Good ne Town of Christ Wrapped Heavenly Glory to They fou	nts: g flocks/glory of Lord shone around/terrified of the Lord appeared ws/great joy for all people David/Saviour born I in swaddling clothes in a manger / host appear with angel God in highest/on earth peace to men on whom favou nd as angels had said ds returned home glorifying and praising God	r rests	
	<b>Notes:</b> Referenc	e to both occasions of angels required for level 4		
(b)	-	at place of origin c connections in prophecy		
	<b>Notes:</b> Level 2 if	just explained why Jesus born in Bethlehem or why s	significant to Jew	S
2 <u>Lu</u>	ıke 4:31–37			
(a)	In synag Evil spirit What do Have you I know w Be quiet/ Demon t	eople/amazed as his message had authority ogue :/cried out you want with us?/Jesus of Nazareth a come to destroy us? ho you are – the Holy One of God come out of him hrew man down of people/authority/power		

## Notes:

For level 3-4 need reference to some of the exchange between Jesus and the demon

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(b) Personality/recognise Jesus
 Jesus more powerful/authority
 Demon can control people physically and mentally
 Final destruction of demons
 Cf 4:34 implies man possessed by more than one demon, unless the demon recognised that
 Jesus came to destroy all demons
 [5]

#### Notes:

Level 4 possible with full discussion of 2 or more points

## 3 Luke 7:1–10

 (a) Centurion valued servant/about to die Sent elders of the Jews/ask Jesus to heal Loves nation/built synagogue Jesus went but was stopped near house Say word/man under authority like you Go/come do this/does it Not found such great faith/even in Israel Servant healed

[7]

#### Notes:

Level 3–4 requires conversation about authority. If Matthew's account (Matthew 8:5–13) is used then maximum level 2

- (b) (i) Faith illustrates what faith means, results in healing
  - (ii) Authority illustrates what authority means, power of Jesus over sickness and death. Power of Jesus effective over distance [5]

# 4 Luke 18:18–27

(a) Key Points:
Good teacher – what must I do to inherit eternal life
Why call me good/no-one good except God
Commandments
Kept all since youth
You lack one thing/sell everything and give to poor
Treasure in heaven/follow me
Sad/wealthy
Hard for rich man/eye of needle
Who can be saved then?/what is impossible with men is possible with God [7]

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(b)	(b) Priorities/trust/what is important to you People thought wealth was sign of blessing so rich people favoured by God Abundant life not consist in amassing worldly wealth God wants us to use wealth in accordance with his will/benefit of others Reference to Rich Fool and Rich Man and Lazarus			
	Notes: If only or	e part answered max level 3		
5 <u>Luk</u>	ke 22:54–6	<u>82</u>		
(a)	Sat down Girl - this Denied - You are Man I an Hour late Man, I do Cock cro Rememb	est's house/followed at distance n round fire in courtyard man was with him woman I don't know him one of them	1	[7]
(b)	All disbe Failure to Faithless Argumer Rebukeo			[5]

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# SECTION B

# The Birth of the Church as Portrayed by Acts of the Apostles Chapter 1-21:15

#### 6 <u>Acts 2: 1–13</u>

# (a) Key Points:

All in one place Sound like blowing of violent wind from heaven Saw like tongues of fire that separated/rested on each of them All filled with Holy Spirit – spoke in other tongues Jerusalem filled with Jews from every nation When they heard sound – a crowd gathered They heard speaking in own language Are not these Galileans? How is it possible we can hear own language? Hear them declaring wonders of God Amazed – what does this mean Some made fun – too much wine they said

[7]

# (b) Examples:

This very general question gives students an opportunity to discuss what they know about the theme of the Holy Spirit in Acts. Given the wide range of material they can draw on, <u>a good mark is only available</u> for those engaging in a good, discussion that uses evidence. E.g. enabled apostles to preach with boldness/perform miracles/courage to face martyrdom Gift of prophecy/guides church/universality (Samaritans/Gentile Pentecost) Two areas well discussed could achieve level 4. Breadth or depth [5]

7 Acts 3:11–26

#### (a) Key points:

- (i) Prophet like Moses

   Handed over to be killed
   Disowned him before Pilate
   Pilate decided to let him go
   God raised him up
   Faith in Jesus healed the cripple
   God fulfilled prophecy in Jesus/Christ suffer
   Remain in heaven until he comes again
- (ii) You disowned the Holy and Righteous One Asked for a murderer to be released You killed author of life You all see the work of healing by Jesus You acted in ignorance Repent/to wipe out your sins Anyone who does not listen to him will be destroyed/cut off

[7]

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	<ul> <li>(b) Examples:         <ul> <li>Disturbed by claiming resurrection of the dead</li> <li>Apostles teaching the people</li> <li>Unsure of the power by which they were doing healings</li> <li>Accusing them of killing Jesus</li> <li>Apostles gained many converts/Jewish religious establishment fearful of losing its authority</li> </ul> </li> </ul>				
8	Acts 8	3:26–40			
	T M C R D N P	Aet Ethic On way I Reading Oo you u Iot unles Philip ex	angel of Lord/desert road/Jerusalem to Gaza opian eunuch/official to treasury of Queen back from worshipping at Jerusalem Isaiah in chariot nderstand what you are reading? ss someone explains olained showing it was about Jesus		
	В	aptised	/Philip taken away		[7]
	Ϋ́Ρ		es: g/arguing/healing/Holy Spirit seen to act/led by Sp /courageous witness/caring for sick and poor	rit/setting up churc	hes/missionary [5]
9 <u>Acts 14:8–20</u>					
	L P S M C Z R	Paul look Stand up Aan jum Gods con Ceus/He Rejected	nts: m birth/listened to Paul and directly at him/saw his faith on your feet ped up/walked me down in human form rmes/Temple to Zeus outside city praise/turn from idols to living God vithout testimony		

(b) Success: preaching/conversions/message received/some converts among Gentiles Failure: rejected/threatened/hostility/opposition from Jews winning crowd back [5]

[7]

Jews from Antioch/turned crowd/stoned/left for dead

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### **10** <u>Acts 15–18</u>

 (a) Leading member of church at Jerusalem/prophetic gifts Sent by Church to welcome converted Gentiles Accompanied Paul on second Missionary journey after break with Barnabas Roman citizenship/imprisoned with Paul/when Paul left for Athens he stayed in Beroea and joined Paul at Corinth [7]

Expect some description of events of Silas when with Paul

Support for Paul: main person in Acts/missionary journeys/writings/setting up churches Alternatively Peter could be seen as leader/role in Council of Jerusalem/inner disciple/mission to Gentiles

[5]

Does Luke deliberately structure Acts?

Does Luke chose material to try to show Paul and Peter as equals?